### **APPLICATION FORM**

*(Please do not use diacritics)*

1. Title/name of the Institute you are applying for:
2. Nominee's Full Name, **exactly as it appears in your passport and should be presented in the following order: Prefix (Dr., Mr., Mrs., Ms, Miss), Last Name, First Name, Middle Name.**
3. Gender
4. Date of Birth (Month/ Date/Year)
5. City of Birth
6. Country of Birth
7. Country(ies) of Citizenship
8. Country of Residence
9. Medical, Physical, Dietary or other Personal Considerations (Please note: No physical examination is required to participate in the program). These do not affect candidate selection, but will enable the host institution to make any necessary accommodations.
10. Contact Information:

|  |
| --- |
| Address: |
| City: |
| Postal Code: |
| E-Mail: |
| Phone No.: |

**Emergency contact – name, e-mail, phone**

#### Professional Information

1. Current Position Type: Title, Institutional Name, and Country, please select one of the following: For "Position Type," please select one from among the following: 1) Senior Executive, President, Government Minister, etc.; 2) Junior Executive, Vice President, Dean, Government Advisor, etc.; 3) Professor, Editor, Officer, Director, etc.; 4) Associate Professor, Senior Researcher, Senior Staff, etc.; 5) Assistant Professor, Assistant Editor, Coordinator, Staff; 6) Lecturer, Teacher, Consultant; 7) Teaching Assistant, Instructor; or, 8) Other.

|  |
| --- |
| Possition: |
| Title: |
| Institution Name: |

1. Work Experience, Including Previous Positions and Titles and dates of employment *(copy table as many times as necessary)*

|  |
| --- |
| From: |
| To: |
| Title/Institution (Specify if part-time): |

1. Education, Academic and Professional Training, including degrees earned and fields of specialization *(copy table as many times as necessary)*

|  |
| --- |
| Degree Earned: |
| Year Earned: |
| Specialization/Institution: |

|  |
| --- |
| Additional professional training: |
|  |

1. Active Professional Memberships: Please select from among the following position types to describe the level of the candidate's involvement with the organizations listed; 1) President, Board Chairperson, Director; 2) Board Member; 3) Editorial Staff, Officer; 4) Contributing Member; 5) Member. *(copy table as many times as necessary)*

|  |
| --- |
| Possition: |
| Title: |
| Organization: |

1. Relevant Publications (Publications should include the publication year, type of publication, title and publisher. All foreign titles should be translated into English, maximum 10 citations) - **Identify:** 1/ Book 2/ Edited volume (as primary or co-editor) 3/ Book chapter 4/ Journal article 5/ Newspaper/online article 6/Conference / University/ Government working paper

|  |
| --- |
| Publication type:: |
| Year: |
| Title Publisher: |

|  |
| --- |
| Publication type:: |
| Year: |
| Title Publisher: |

|  |
| --- |
| Publication type:: |
| Year: |
| Title Publisher: |

1. . Previous Experience in the United States: Please list all trips the candidate has made to the United States and include approximate dates and the reason for travel.

|  |
| --- |
| Purpose: |
| From: |
| To: |
| Description: |

1. Family Residing in the United States: please list any immediate family members who are currently residing in the US, including city and state
2. Evidence in fluency in written and oral English (e.g. personal interview, test score, etc.) – if you do not have the scores, Fulbright Commission in Prague will ask you to pass TELP-Test of English Language Proficiency
3. Professional Responsibilities:

Please discuss your professional responsibilities in greater detail, including research interest, administrative responsibilities (ex. Curriculum design), and/or other pertinent information.

|  |
| --- |
|  |

Current Courses Taught- Should include the course title, level of student (Ph.D., M.A., Undergraduate, High School), number of hours per semester, number of students, and the estimated percent of U.S. studies content.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Course Title | Level of students | Classroom hours per semester | Number of students | US Studies Content in % |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Current Student Advising- Should include the number of students advised who are studying U.S. related topics, level of students (Ph.D., M.A., Undergraduate, High School), and the number of advising hours.

|  |  |  |
| --- | --- | --- |
| Number of Students Advised Studying US Related Topics | Level of Students | Hours of Advising Per Student Per Year |
|  |  |  |

Other Potential Outcomes- Please select all of the likely potential outcomes that might result from the candidate's participation in this institute: 1) Update Existing Course; 2) Create New Course; 3) Create New Degree Program; 4) University Curriculum Redesign; 5) National Curriculum Redesign; 6) New Research Project; 7) New Publication; 8) Professional Promotion; 9) Government or Ministry Policy; 10) New Professional Organization; 11) New Institutional Linkages; 12) Raise Institutional Profile.

1. Personal Essays to be written by nominees**, limit 200 words** Please discuss how your participation would enhance your personal and professional goals, the current state of US studies in your home country, or upon the institute. Include how attending the Institute would help you achieve the Other Potential Outcomes you have mentioned above.

*(Mention these topics: give an account of your purposes for applying for the Institute. What is the current or projected extent of the U.S. studies in the courses you teach? In what way will the participation be important for your research, teaching and other professional duties? How could it contribute to improvements of curricula and teaching at your department/institution?)*

THIS PART IS VERY IMPORTANT – MAKE SURE YOU ANSWER ALL THE QUESTIONS!

1. **Curriculum Vitae (structured)**

**Include emergency contact – name, e-mail, phone**

*Please send your application by e-mail to semancova@fulbright.cz or by regular mail to J. W. Fulbright Commission, Karmelitska 17, 118 00 Praha 1.* **Thank you.**